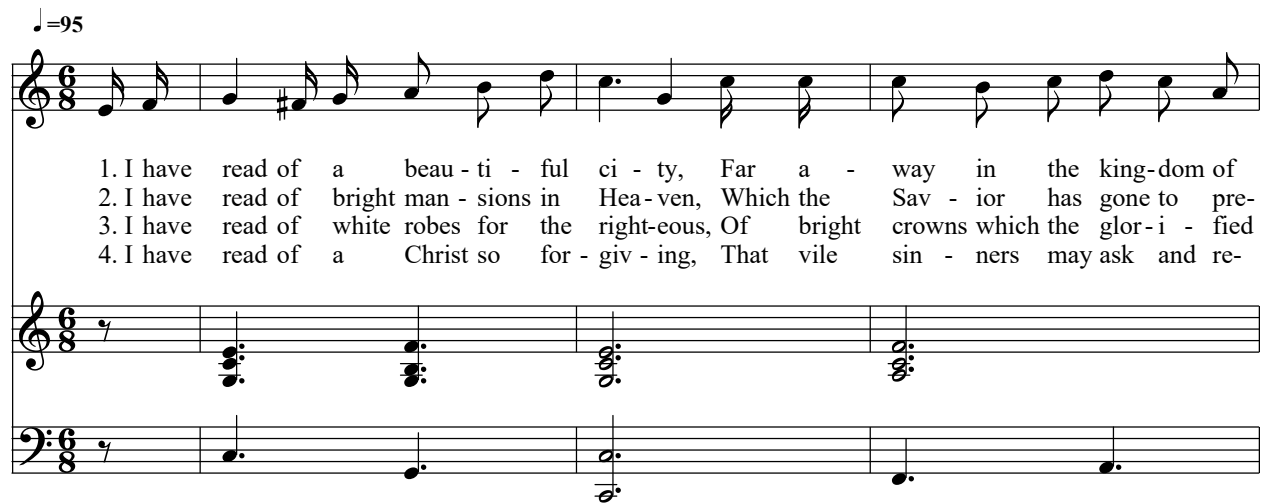


Not Half Has Ever Been Told

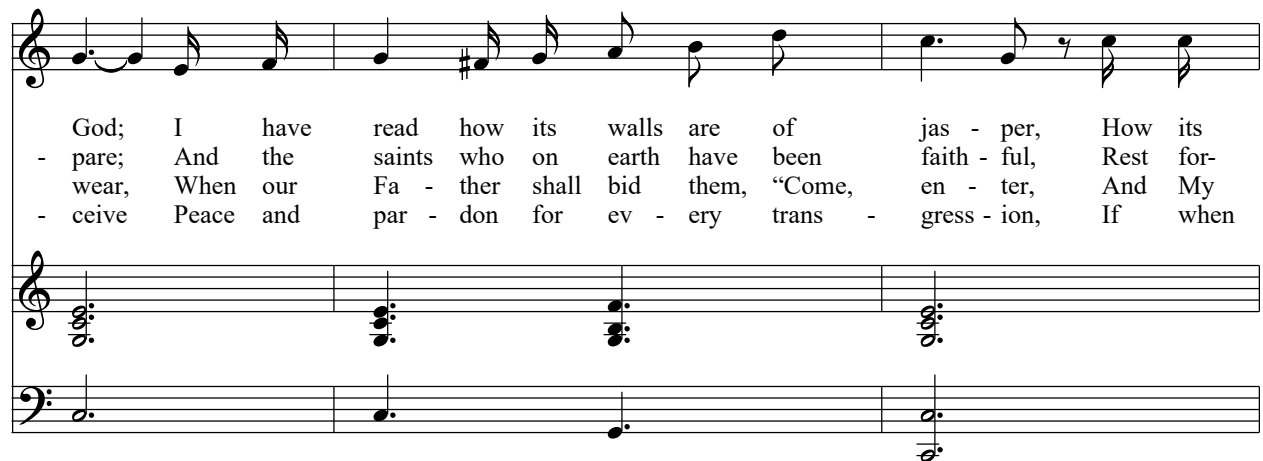
Jonathan Bush Atchinson, 1875

Otis Fletcher Presbrey

♩=95



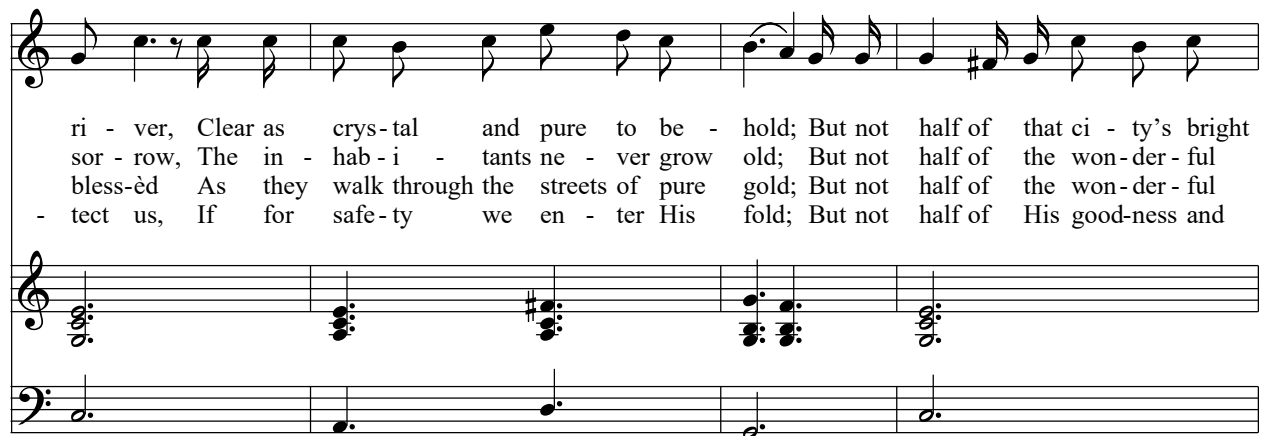
1. I have read of a beau - ti - ful ci - ty, Far a - way in the king - dom of
2. I have read of bright man - sions in Hea - ven, Which the Sav - ior has gone to pre -
3. I have read of white robes for the right - eous, Of bright crowns which the glor - i - fied
4. I have read of a Christ so for - giv - ing, That vile sin - ners may ask and re -



God; I have read how its walls are of jas - per, How its
- pare; And the saints who on earth have been faith - ful, Rest for -
wear, When our Fa - ther shall bid them, "Come, en - ter, And My
- ceive Peace and par - don for ev - ery trans - gress - ion, If when

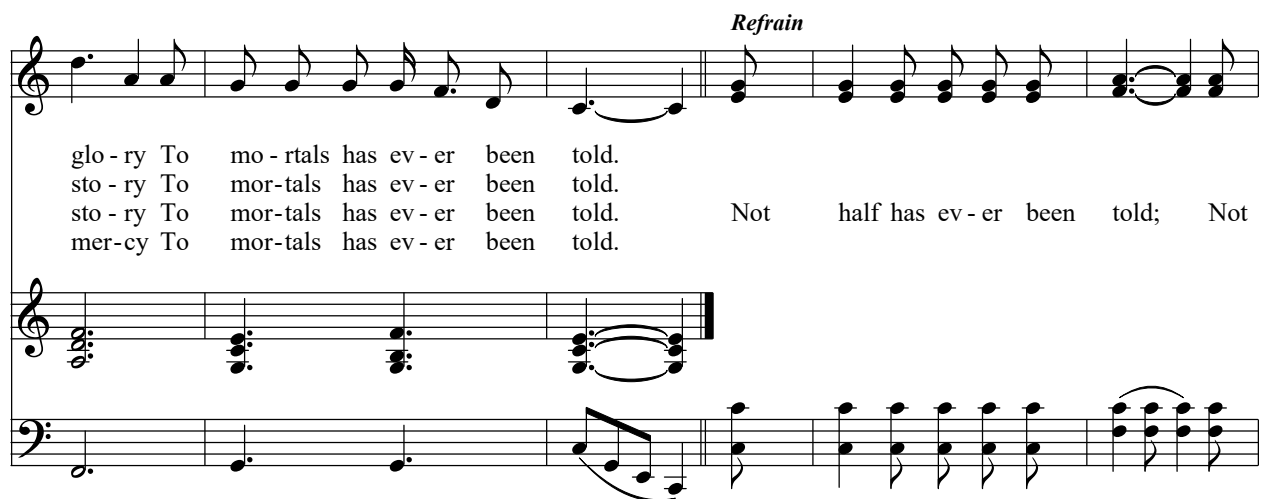


streets are all gold - en and broad; In the midst of the street is life's
- ev - er with Christ o - ver there; There no sin ev - er en - ters, nor
glo - ry e - ter - nal - ly share"; How the right - eous are ev - er - more
ask - ing they on - ly be - lieve. I have read how He'll guide and pro -

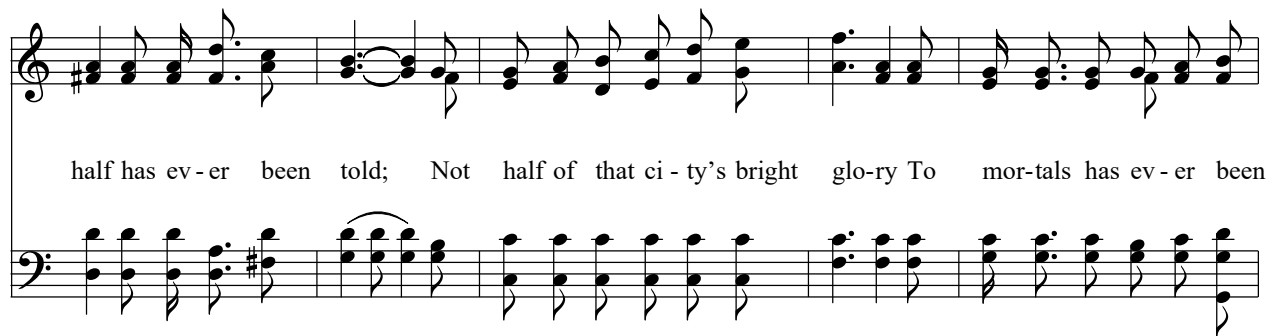


ri - ver, Clear as crys-tal and pure to be - hold; But not half of that ci - ty's bright
 sor - row, The in - hab - i - tants ne - ver grow old; But not half of the won - der - ful
 bless-ed As they walk through the streets of pure gold; But not half of the won - der - ful
 - tect us, If for safe - ty we en - ter His fold; But not half of His good-ness and

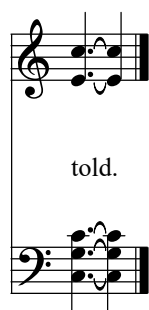
Refrain



glo - ry To mor - tals has ev - er been told.
 sto - ry To mor - tals has ev - er been told.
 sto - ry To mor - tals has ev - er been told. Not half has ev - er been told; Not
 mer - cy To mor - tals has ev - er been told.



half has ev - er been told; Not half of that ci - ty's bright glo - ry To mor - tals has ev - er been



told.